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## \*BIBDATASHEET\*

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CONFIRMATION NO. 9521

|                                                                                                                                                                                                                                                                                                                            |                                                                                                                   |                        |                                                                                                                                                                                                                                                                                 |                                  |                          |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|--------------------------|
| SERIAL NUMBER<br>10/080,826                                                                                                                                                                                                                                                                                                | FILING OR 371(c)<br>DATE<br>02/21/2002<br>RULE                                                                    | CLASS<br>375           | GROUP ART UNIT<br>268T<br>2637                                                                                                                                                                                                                                                  | ATTORNEY<br>DOCKET NO.<br>MP0134 |                          |
| <b>APPLICANTS</b><br>Yungping Hsu, Cupertino, CA;<br>Nelson Xu, Cupertino, CA;<br>Ricky Cheung, Stanford, CA;                                                                                                                                                                                                              |                                                                                                                   |                        |                                                                                                                                                                                                                                                                                 |                                  |                          |
| <b>** CONTINUING DATA</b> ..... <i>provisional</i><br>This appln claims benefit of 60/334,347 11/29/2001                                                                                                                                                                                                                   |                                                                                                                   |                        |                                                                                                                                                                                                                                                                                 |                                  |                          |
| <b>** FOREIGN APPLICATIONS</b> .....                                                                                                                                                                                                                                                                                       |                                                                                                                   |                        |                                                                                                                                                                                                                                                                                 |                                  |                          |
| <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b><br><b>** 04/03/2002</b>                                                                                                                                                                                                                                                 |                                                                                                                   |                        |                                                                                                                                                                                                                                                                                 |                                  |                          |
| Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no<br>35 USC 119 (a-d) conditions <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance<br>Verified and Acknowledged <i>[Signature]</i> Examiner's Signature Initials |                                                                                                                   | STATE OR COUNTRY<br>CA | SHEETS DRAWING<br>12                                                                                                                                                                                                                                                            | TOTAL CLAIMS<br>120<br>101       | INDEPENDENT CLAIMS<br>18 |
| <b>ADDRESS</b><br>26703                                                                                                                                                                                                                                                                                                    |                                                                                                                   |                        |                                                                                                                                                                                                                                                                                 |                                  |                          |
| <b>TITLE</b><br>Decoding method and apparatus                                                                                                                                                                                                                                                                              |                                                                                                                   |                        |                                                                                                                                                                                                                                                                                 |                                  |                          |
| FILING FEE RECEIVED<br>3944                                                                                                                                                                                                                                                                                                | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                        | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                  |                          |